AMERICAN RABBIT BREEDERS ASSOCIATION, INC YOUTH SCHOLARSHIP FOUNDATION

PO Box 5667 Bloomington, IL 61702

PROCEDURES FOR YOUTH SCHOLARSHIP APPLICANTS

- 1. All applications must be submitted on forms obtained from the ARBA office, District Director, ARBA website or Scholarship committee member. Computer forms will not be accepted unless in original format. *Use the spaces provided only.*
- 2. All applicants must have held continuous ARBA membership for at least three (3) years preceding application for scholarship.
- 3. Applicants must be a graduating senior to be eligible for consideration.
- 4. Applicants must have completed high school with a minimum cumulative GPA of 3.00 (un-weighted) on a grade scale of 4.00, and be in the tip 50% of graduating class.
- 5. Applicants may be currently enrolled in their first year of advanced education.
- 6. Home schooled applicants are eligible, but must submit SAT or ACT scores, and a letter of recommendation from a person outside of the immediate family.
- 7. All applications must include a complete High School transcript, plus a transcript of any advanced education.
- 8. Scholarship proceeds may be used to further education at any accredited four (4) year college, two (2) year college, vocational, or technical school.
- 9. Per Article III (I) in the By-laws of the ARBA Constitution: "Scholarships will be paid to the member upon receipt of confirmation of college enrollment."
- 10. A member of the immediate family of any ARBA Youth Scholarship Committee member will be eligible to apply, but the committee member will not be able to submit scoring information for that year.
- 11. APPLICATIONS must not exceed the space provided with a maximum of 15 pages.
- 12. All applications must be sent to the ARBA office by **July 31**st of application year.

NOTE: The ARBA Youth Scholarship Committee applications are only accepted for scoring at the completion of your Senior Year of High School. For example, if you are graduating in 2011, then this is the year you need to apply. If you don't graduate until 2012, or graduated in a previous year, your application will not be considered.

APPLICATION FOR SCHOLARSHIP AMERICAN RABBIT BREEDERS ASSOCIATION YOUTH SCHOLARSHIP FOUNDATION

PO Box 5667 Bloomington, Illinois 61702

Type or print in black ink all information requested. This original form must be submitted to the above address. Additional sheets may be used if necessary. To be considered for an award, this application must be postmarked by July 31st.

I hereby apply for a scholarship under the Scholarship Program Rules and submit the following information.

| Name | | | |
|-----------------|--------------------------|-------|---------------------------|
| Last | First | | Middle |
| Address | | | |
| | reet Address | | |
| Ci | ty | State | Zip code |
| Phone # | E-n | nail | |
| Birth date | | | |
| Me | onth Day Year | | |
| Date of High Sc | hool Graduation | | |
| | tinuous membership in th | | bbit Breeders Association |
| District # | Verified | by | ARBA Office |

Section 1 "About Me" ~ 150 Points Non Rabbit/Cavy Activities & Recognitions

1. List all High Schools and other secondary schools attended:

Important: If you have earned credits in High School other than the one you are now attending (or last attended), be sure that all grades and credits earned are included in your High School record to be furnished by your last principal on the High School data form

2. Academic Achievements and Accomplishments: List in order of importance.

*An accomplishment is something you have done, although an award may or may not have been bestowed upon you.

| Academic Achievements and Accomplishments | Year of Achievement or Award |
|---|------------------------------|
| | |
| | |
| | |
| | |
| | |

3. Describe the reasons you value your top-ranked achievement.

4. High School Extracurricular activities such as class or other school offices held, band, clubs, athletics, drama, school publications, honor societies, etc. In order of Importance. Designate High School year of each activity as follows: Grade 9, 10, 11, or 12th.

| 5. | Community Activities unrelated to <u>schooling or your rabbit hobby</u> . Specify the most |
|-----------|--|
| | Significant volunteer; community organizations out-of-school activities and position(s) |
| | attained, i.e. Boy/Girl Scout, church organizations, etc. Designate in right hand column |
| | the High School year in which you participated in each activity as follows: Grade 9, 10, |
| | 11, 12: ***List in order of importance to you. |

| Organization | Leadership Postion(s) or Duties | Average hours spent per month | Year(s) |
|--------------|---------------------------------|-------------------------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |

6. Describe the reasons you value your top-ranked community organization.

7. Have you received any special recognition in connection with your community activities or hobbies?

| Community Organization | Award/Year received |
|------------------------|---------------------|
| | |
| | |
| | |

| 8. | Please describe your | work activities during you | r High School years, either |
|-----|----------------------|----------------------------|------------------------------|
| for | your family, at home | or for outside employers. | ***List most recent first*** |

| Employer Name | Job Title/Duties | Paid outside employer, |
|----------------|------------------|------------------------|
| City and State | | volunteer, or |
| | | family chores |
| | | |
| | | |
| | | |

9. List the titles and authors of some of the books you have read during the past Year.

| Book | Author | Book | Author |
|------|--------|------|--------|
| | | | |
| | | | |
| | | | |

10. Explain in writing "Why I want to continue my education". Be sure to include your educational objectives, field of endeavor, and reasons you have decided on these choices. Use a lined sheet of paper, if handwritten.

SECTION 2 ~ 150 Points Rabbit/Cavy Project Information

Answer the following questions completely and return this form with your **APPLICATION FOR SCHOLARSHIP**

| 1. | What breeds or rabbits/cavies do number of years). | you raise? (Include past, | present and the |
|----|---|--|----------------------------|
| 2. | How many animals do you maint If more than one breed, average per br | | |
| 3. | Do you attend Rabbit/Cavy show | vs? | (Yes or No) |
| | If so, average per year? | | |
| 4. | If so, average per year? What have been the most import during the past 5 years? **List in | ant awards you have wo | |
| 4. | What have been the most import | ant awards you have wo | |
| 4. | What have been the most import during the past 5 years? **List in | ant awards you have won order of importance*** | n <u>with your animals</u> |
| 4. | What have been the most import during the past 5 years? **List in | ant awards you have won order of importance*** | n <u>with your animals</u> |
| 4. | What have been the most import during the past 5 years? **List in | ant awards you have won order of importance*** | n <u>with your animals</u> |

| 6. | Are you a member of any local 4-H, Local, State or National Rabbit or Cavy |
|----|--|
| | Group? |

Please List:

| Club Name | Leadership Postions | # of Years |
|-----------|---------------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |

7. Have you won any important awards yourself for participation in a rabbit/Cavy Project in the past 5 years? If so, please list:

| Award | Club presenting Award or level (Local, State, National) | Year(s) | |
|-------|---|---------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

8. What benefits have you acquired as a result of your ARBA and Club Membership?

| 9. | It's around Easter and you've just been invited to appear on live TV to Promote rabbits/cavies. What points would you want to get across to the public? |
|-----|---|
| 10. | Has anyone mentored you in the rabbit/cavy industry? Yes or No If so, what impact has it made on you? |
| | Explain in writing "What about the Rabbit Industry". Be sure to include ur thoughts on where you see the industry going, suggestions to the ARBA |
| Bo | ard of Directors to generate more interest, promote, and the educational nefits of being a part of the rabbit/cavy industry. |

Certification

I have personally delivered my "High School Data Form" (Section 3 of this application) to my High School Principal or designate official. I certify that to my knowledge, all statements contained in this application are true and correct. I have read the procedures for youth scholarship applicants issued by ARBA, and I believe myself eligible to apply for a scholarship under the provision s and conditions contained therein. I understand that to be eligible for consideration for a scholarship I must graduate from High School this year and be attending an advanced education school.

| Signed | | | |
|----------|------|-------|--|
| <u> </u> | | | |
| Date | | _ | |

This completed application must be submitted to the American Rabbit Breeders Association Youth Scholarship Foundation no later than $July\ 31^{st}$.

High School Data Form American Rabbit Breeders Association Youth Scholarship Foundation

P.O. Box 5667 Bloomington, Illinois 61702

Section 3 ~ 100 Points

| request that you, as m | American Rabbit Breedo y High School Principal o cordance with the direction | or designated offici | 1, | |
|---------------------------|---|----------------------|--------|--|
| Signature of Applicant | | | Date | |
| official) and mailed to t | ion is to be filled out by the he above address. To be costmarked by July 31 st. | • | | |
| Registered Name of A | pplicant Last | First | Middle | |
| Address of Applicant | City | State | Zip | |
| Name of High School | City | | Zip | |
| Address of High School | olStreet Address or P.O. B | OX | | |
| | | | | |
| City | State | Zi |) | |
| Entrance date of appli | icant to this High School: | Month | Year | |

| This applicant will/did gradua | ate in: Month | Year |
|---|--|---|
| Diploma Type *No application w | (Technical, vill be considered if applican | Academic honors or General) at has not graduated. |
| To be eligible for an ARBA So grade point average of 3.00 or top 50% of graduating class. | | |
| Is this applicant eligible under | r these provisions? Yes_ | No |
| ***Must be in 4 Point Scale, F | Please make conversions [*] | *** GPA |
| How many students are/were | enrolled in applicant's g | raduating class? |
| Please indicate where this stud | dent would/did rank in t | he graduating class |
| Has the applicant show an out | tstanding scholastic aptit | tude of any kind? |
| YesNo | | |
| If yes, please explain: | | |
| | | |
| Has the applicant show an out | tstanding scholastic aptit | tude of any kind? |
| Yes No | | |
| If yes, please explain: | | |
| | | |

| | | • | omings of any kind, i cholastic, or otherwise | _ |
|---|---------------------------|--|---|--|
| Yes | No | | | |
| If yes, please | e explain | | | |
| office(s) held school publi School year | d, other schocation, hono | ool offices held, band or society, etc. Design e applicant participa | in High School activit d, orchestra, athletics gnate in right hand co ated in each activity a perience in which the | , drama, oratory, Dlumn the High as follows: Grade 9 |
| <u>Activity</u> | Class or 1 | Extracurricular | Position | <u>Year</u> |
| (Required of all l | nome schooled ap | Percentile | Number Score | Percentile |
| Verbal | | 1. | | |
| | | | | |
| English | | | | |
| Please provi applicant. | ide an officia | al High school trans | cript through Grade | 12 for this |
| | Si | gnature and title of perso | on filling out application | |
| Si | gnature of Princ | | Date: | |
| Pr | int or Type nam | ne of Principal | _ | |

 $^{^*}$ Home schooled students must have a letter of recommendation from a person outside the immediate family attached to this transcript.