# ARBA Charter Application



# YOUTH CLUBS

This is your charter application. Please read and follow the instructions found on the

| FOR ARBA USE ONLY |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|
| YEAR:             |  |  |  |  |  |  |  |  |
| CHARTER#:         |  |  |  |  |  |  |  |  |

|                 | OPTICAL SIA   |       | <i>SE PRINT USING E</i><br>ALL CHARTER R | n before completing the application.  NG BLUE OR BLACK INK ONLY)  ER RENEWALS ARE DUE  Y 1st OF EACH YEAR |                      |                   | YEAR:  CHARTER #:  AMT PAID: |  |
|-----------------|---|-------|--|---|----------------------|-------------------|------------------------------|--|
|                 | Phone: 814-297-8233 Fax: 814-2  |       |  | 297-8299  | email: info@arba.net |                   |                              |  |
| 1               | Name of O   | Club: |  |   |                      |                   |                              |  |
|                 | City of Charter:  |       |  | State:  |                      |                   |                              |  |
| 2               | Number of ARBA Members in Club  |       |  |   |                      |                   |                              |  |
|                 | Number of Non-ARBA Members in Club  |       |  | (X \$1.00 = Non-Member Fees) > \$   |                      |                   |                              |  |
|                 | LIST OFFICERS IN THE SPACES PROVIDED BELOW. ALL OFFICERS MUST BE CURRENT ARBA MEMBERS. SECRETARY AND TREASURER MAY BE A COMBINED OFFICE.  |       |  |   |                      |                   |                              |  |
|                 | OFFICERS  | NAME  |  | AI  | DDRESS               | PHONE # AND EMAIL |                              |  |
|                 | PRESIDENT:  |       |  |   |                      |                   |                              |  |
|                 | V/PRESIDENT:  |       |  |   |                      |                   |                              |  |
|                 | TREASURER:  |       |  |   |                      |                   |                              |  |
| 3               | SECRETARY:  |       |  |   |                      |                   |                              |  |
|                 | ADULT SPONSOR:  |       |  |   |                      |                   |                              |  |
|                 | LIST DIRECTORS IN THE SPACES PROVIDED BELOW. (MINIMUM OF 3) ALL DIRECTORS MUST BE CURRENT ARBA MEMBERS. ATTACH ADDITIONAL SHEETS IF NECESSARY.  |       |  |   |                      |                   |                              |  |
|                 | DIRECTOR 1:   |       |  |   |                      |                   |                              |  |
|                 | DIRECTOR 2:   |       |  |   |                      |                   |                              |  |
|                 | DIRECTOR 3:   |       |  |   |                      |                   |                              |  |
| _               | Did your club hold an ARBA Sanctioned show within the last year? If yes, when?  |       |  |   |                      |                   |                              |  |
| 4               | Is a current copy of your club's Constitution & By-Laws on file with ARBA? If not, please include.  Have there been any changes to the Constitution & By-Laws within the last year? If yes, please include. |       |  |   |                      |                   |                              |  |
| 5               | A complete list of your club members (including names & addresses) must accompany this form.  Please attach separate sheet(s) to be submitted with this application.  |       |  |   |                      |                   |                              |  |
| $ \mathcal{I} $ | SIGNED (Club Secretary): Date: Page 6/18  |       |  |   |                      |                   |                              |  |

## ARBA Charter Application



### TO ALL YOUTH CLUBS:

Your charter application is on the reverse side of this document.

Please follow the guidelines below when completing the application.

All rules and regulations governing Youth Clubs can be found under Article II, sections 2 & 8 of the ARBA By-Laws.

Phone: 814-297-8233 Fax: 814-297-8299 email: info@arba.net

NEW charter applications must include the following items:

- □ New Charter Fee of \$25.00
- ☐ A fee of \$1.00 for each non-ARBA member
- $\hfill\Box$  A copy of the club's Constitution and By-Laws
- □ A complete membership listing including names, addresses, and ARBA membership numbers where applicable.

RENEWAL charter applications must include the following items:

- □ Renewal Charter Fee of \$15.00
- □ A fee of \$1.00 for each non-ARBA member
- □ A copy of any changes to the club's Constitution and By-Laws
- □ A complete membership listing including names, addresses, and ARBA membership numbers where applicable.

The following regulations MUST be complied with on ALL charter applications:

- 1. ALL Officers and Directors MUST be current ARBA youth members.
- 2. At least six (6) different members of your association must be listed as Officers and Directors.
- 3. ALL Directors MUST be listed. (Minimum of 3 Directors Attach additional sheets if necessary)
- 4. Only those persons under the age of 19 are eligible to exhibit at an ARBA Youth Sanctioned show.
- 5. All Youth Chartered clubs MUST have an adult sponsor. This sponsor may be either an ARBA chartered adult club, or an ARBA adult member. The sponsor is NOT a member of the Youth Club, but is responsible for the club and serves as an instructor/advisor to the club.
- 6. Name and Location (city & state) of club MUST appear on application. The word "youth" MUST appear in the name of the club.

Please notify the ARBA in writing whenever you have a change in Officers or Directors so we may update the club's charter file. There is no fee for this update.

All charters expire January 1 of each year. Renewals are due on or before JANUARY 1 of each year. A 60 day grace period is allowed. All renewals MUST be received by March 1. All charter applications received after March 1 will be considered applications for new charters and all rules and fees governing new charters will apply. All charter renewals received between February 1 and March 1 will incur a Late Charter Filing Fee of \$25.00 in addition to the standard charter filing fees.

SEND COMPLETED FORM ALONG WITH ALL FEES TO:

ARBA PO BOX 400 KNOX, PA 16232

Please forward the completed application to the address listed above. Should you have any questions or concerns regarding the charter application, do not hesitate to contact the ARBA office for assistance. Please note that it is only necessary for the club secretary to sign the charter application.

#### Thank You!

Sincerely, ARBA Charter Department

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